

**AMAN CENTRAL ENGLISH SCHOOL, CHUPPEPUR, CHHATRARI PUR,
SHIVPUR, VARANASI.**

**PARENT – TEACHER ASSOCIATION – 2025-26
EXECUTIVE COMMITTEE MEMBERS LIST**

| SL NO. | NAME | DESIGNATION |
|--------|------------------------------------|-----------------|
| 1 | MR. JITENDRA KUMAR SINGH (MANAGER) | PRESIDENT |
| 3 | MS. SUMAN SINGH (PRINCIPAL) | SECRETARY |
| 4 | MS. ANJANA DEVI (VICE-PRINCIPAL) | JOINT SECRETARY |
| 5 | MS. MAINA (TEACHER) | MEMBER |
| 6 | MS. RUCHI YADAV (TEACHER) | MEMBER |
| 7 | MR. RAMESH CHANDRA (TEACHER) | MEMBER |
| 8 | MR. ANIL KUMAR SINGH (TEACHER) | MEMBER |

LIST OF PARENT REPRESENTATIVES

| SL. NO. | CLASS | NAME |
|---------|-------|----------------------------|
| 1 | I | MR. SUNIL PATEL |
| 2 | II | MR. ASHISH CHANDRA KESHARI |
| 3 | III | MR. BHARAT SINGH |
| 4 | IV | MR. GYAN CHAND |
| 5 | V | MR. BAHADUR PATEL |
| 6 | VI | MR. RAKESH MISHRA |
| 7 | VII | MR. HARMINDAR SINGH |
| 8 | VIII | MS. SUNITA DEVI |
| 9 | IX | MS. GUNJA GUPTA |
| 10 | X | MS. BABITA DEVI |